

## **GENDER AND DIVERSITY DRAFT PLAN AND READING**

### **Course texts**

Patricia Hill Collins and Selma Bilge *Intersectionality*

### **Either:**

M. Rahman and S. Jackson, *Gender: Sociological Perspectives*. Polity 2010 (This is a textbook and assumes no prior knowledge of the field)

### **Or:**

J. Messerschmidt, P. Yancey Martin, M. Mesner & R Connell (eds), *Gender Reckonings*. New York University Press 2018 (This is a recent collection of original essays from a range of prominent gender theorists, which cover most of the topics in the module)

**NB: There are TWO course texts for this module. You must have *Intersectionality*. In addition, you may use either *Gender: Sociological Perspectives* or *Gender Reckonings*.**

### **Other useful overview textbooks for background/further reading**

R. Alsop, A. Fitzsimmons & K. Lennon, *Theorizing Gender: An introduction*. Polity 2002.

Connell, R and R. Pearce, *Gender in World Perspective*, 3<sup>rd</sup> edition. Polity 2015.

Jackson, S. and S. Scott (eds) *Gender: A Reader*. London: Routledge 2002

D. Richardson and V. Robinson, *Introducing Gender and Women's Studies*, 4<sup>th</sup> edition. Palgrave 2015

### **Outline of topics covered week by week**

1. Module introduction and overview
2. The concept of gender
3. Feminism and feminist theory
4. Intersectionality: the concept and its theorisation
5. Race, racism and citizenship
6. Class in the global economy
7. Gendered mobilities: the intersection of local and global inequalities
8. Femininities and masculinities
9. Gender and sexuality: queer and feminist perspectives
10. Gendered ambiguities: intersex and transgender issues

11. Gender, modernity and personal life
12. Concluding class discussion: thinking transnationally with intersectionality

### **Week 1 Module introduction**

Discuss course outline and expectations of students; introduce key concepts with the aid of short in-class readings from foundational texts.

### **Week 2. The Concept of Gender**

The evolution of the concept of gender – medical and feminist origins; the sex/gender distinction and challenges to it; historical and cultural diversity in the doing of gender and being gendered; gender and other divisions/identities (the need for intersectional thinking)

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#### Class readings, extracts from:

Delphy, C. *Close to Home*

Delphy, C. (1993) 'Re-thinking sex and gender', *Women's Studies International Forum* 16(1).

Butler, J. P. (1990) *Gender Trouble*. London: Routledge.

West, C. and D.H. Zimmerman, (1987) 'Doing gender', *Gender and Society*, 1 (2):125-51.

#### Background/further reading

Alsop et al. *Theorizing Gender*, Chapters 1 & 3

Connell, R and R. Pearce, *Gender in World Perspective*, 3<sup>rd</sup> edition, chapters 1 & 3

Jackson & Scott, *Gender: A Reader*, Introduction and Readings 1-4

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch. 1 (Richardson, 'Conceptualising Gender') and Ch. 2 (Hines, 'Feminist Theories')

### **Week 3. Feminist foundations and the challenge of diversity**

Introduce some foundational feminist texts, place them in historical context and raise questions about their exclusions and challenges to white, western, middle class feminisms; how feminist goals became respectable globally– e.g. incorporated into UN development goals etc; global and local feminisms; feminism in Asia.

Set reading: short extracts from western foundational texts e.g.

M. Wollstonecraft *A Vindication of the Rights of Women*

S. Firestone, *The Dialectic of Sex*

C. Delphy, *The Main Enemy*

K. Millet, *Sexual Politics*

B. Friedan, *The Feminine Mystique*

b. hooks, *Ain't I A Woman? Black Women and Feminism*

H. Carby 'White women listen! Black feminism and the boundaries of sisterhood', In Centre for Contemporary Cultural Studies (eds) *The Empire Strikes Back: Race and Racism in 70s Britain*. Hutchinson 1982. Reprinted in H. Mirza (ed.) *Black British Feminism*. Routledge 1997

Overviews/background reading

Alsop et al. Ch. 3

Rahman & Jackson Chs 1, 2 &4.

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch. 2 (Hines, 'Feminist Theories') and Ch. 3 (Charles, 'Feminist Politics')

Further reading: More recent assessments and contributions from international perspectives

C. N. Adiche, C. N. *We Should All Be Feminists*. Fourth Estate 2014

A. Basu (ed.), *Women's Movements in the Global Era: The Power of Local Feminisms*, 2<sup>nd</sup> edn. Westview Press 2017.

N. Katjasungkana and S. E. Wieringa (eds) *The Future of Asian Feminisms: Confronting Fundamentalisms, Conflict and Neoliberalism*. Cambridge Scholars Press 2012, especially Chapters 1-3.

A. Lim, *Transnational Feminism and Women's Movements in post-1997 Hong Kong*. HKU Press 2015

Nivedita Menon, *Seeing like a Feminist*. Zubaan Books/ Penguin, 2012

C.T, Mohanty, *Feminism without Borders*. Duke University Press, 2003.

S. Walby *The Future of Feminism*. Polity, 2011.

#### **Week 4. Intersectionality**

This session will focus on the concept of intersectionality and the work it does: origins of the concept in black feminist thought, its naming and development; its extension beyond its original roots to encompass numerous sources of diversity and the debates to which this has given rise

##### Set reading:

Crenshaw, K. 'Demarginalizing the intersection between race and sex: a black feminist critique of anti-discrimination doctrine', *University of Chicago Legal Forum*, 1989, pp. 139-167

Yuval Davis, N. 'Intersectionality and feminist politics', *European Journal of Women's Studies*, 13 (3), 2006, pp. 193-209

From course texts:

Hill Collin, P. & S. Bilge, *Intersectionality*, especially Chapters 1- 4

Messerschmidt et al. Section 2, especially chapter 6 (Misra)

Rahman & Jackson, chs 5.4, 5.5, 7.6 and 8.3

##### **Further reading**

Anthias, F. 'Social stratification and social inequality: models of intersectionality and identity', in F. Devine et al., eds. *Rethinking Class: Culture, Identities and Lifestyle*. Basingstoke: Palgrave, 2005.

Anthias, F. 'The material and the symbolic in theorizing social stratification: issues of gender, ethnicity and class', *British Journal of Sociology* 52 (3), 2001.

Bottero, W and S. Irwin, 'Locating difference: class, "race" and gender, and the shaping of social inequalities', *Sociological Review*, 51 (4), 2003 pp. 463-483.

Brah, A and Phoenix, A. 'Ain't I a Woman? Revisiting Intersectionality, *Journal of International Women's Studies*, 5 (3), 2004 pp. 75-

Collins, P. H. *Black Feminist Thought*, 2<sup>nd</sup> edition. London: Routledge. Especially Part 1.

Crenshaw, K. 'Mapping the margins: intersectionality, identity politics and violence against women', *Stanford Law review*, 43, 1991, pp. 1241-1279

Crenshaw, K. 'The curious resurrection of first wave feminism in the U.S. elections: an intersectional critique of the politics of solidarity and betrayal', in A. Jónasdóttir et al. (eds) *Sexuality, Gender and Power: Intersectional and Transnational Perspectives*. New York, Routledge, 2011.

Davis, K. 'Intersectionality as buzzword', *Feminist Theory*, 9 (1) 2008, pp. 67-84.

Frankenberg, R. (1993) *White Women, Race Matters: The Social Construction of Whiteness*. London: Routledge.

Yuval Davis, N. *The Politics of Belonging: Intersectional Contestations*. SAGE 2011

## **Week 5. Race, racism, citizenship and the nation**

History and development of concepts of race and racism, colonial and postcolonial contexts; race/gender/class intersections over time; race and nation, inclusion and exclusion; women as symbolic of nation as carriers of national tradition and racial 'purity'; gendered policing of national borders

### **Key reading**

Extract from: Miles, R and Brown, M. *Racism*, 2<sup>nd</sup> London: Routledge, 2003

Extracts from: Yuval Davis, N. *The Politics of Belonging: Intersectional Contestations*. SAGE 2011

Lan, P-C. 'Migrant Women's Bodies as Boundary Makers: Reproductive Crisis and Sexual Control in the Ethnic Frontier of Taiwan.' *Signs: Journal of Women in Culture and Society*, 33(4), 2008,

### **Overviews**

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch 8 (Reed 'Racing the feminist agenda: exploring the intersections between race, ethnicity and gender')

### **Further reading**

- Anthias, F. 'Social stratification and social inequality: models of intersectionality and identity', in F. Devine et al., eds. *Rethinking Class: Culture, Identities and Lifestyle*. Basingstoke: Palgrave, 2005.
- Anthias, F. 'The material and the symbolic in theorizing social stratification: issues of gender, ethnicity and class', *British Journal of Sociology* 52 (3), 2001.
- Anthias, F. and Yuval Davis, N. *Racialized Boundaries: Race, Nation, Gender, Colour and Class and the Anti-Racist Struggle*. Routledge 1993, reissued 2016.
- Bottero, W and S. Irwin, 'Locating difference: class, "race" and gender, and the shaping of social inequalities', *Sociological Review*, 51 (4), 2003 pp. 463-483.
- Brah, A. *Cartographies of Diaspora*. London; Routledge, 1996.
- Bullock, K. 'Challenging media representations of the veil: Contemporary Muslimwomen's re-veiling movement.' *American Journal of Islamic Social Sciences* 17 (3), 2000, pp. 22-53.
- Collins, P. H. *Black Feminist Thought*, 2<sup>nd</sup> edition. London: Routledge. Especially Part 1.
- Delphy, C. *Separate and Dominate: Feminism and Racism after the War on Terror*. Verso 2015.
- Frankenberg, R. (1993) *White Women, Race Matters: The Social Construction of Whiteness*. London: Routledge.
- Franks, M. 'Crossing the border of whiteness? White Muslim women who wear the hijab in Britain today'. *Ethnic and Racial Studies*, 23 (5), 2000 pp 917-29.
- G. Heng and J. Devan (1995) 'State Fatherhood: the politics of nationalism, sexuality and race in Singapore', in A. Ong and M. G. Peletz (eds) *Bewitching Women and Pious Men: Gender and Body Politics in Southeast Asia*. Berkeley: University of California Press. (Also in A. Parker et al. eds 1992 *Nationalisms and Sexualities*. Routledge.
- Min, P.G. 2003) 'Korean "Comfort Women": The Intersection of Colonial Power, Gender, and Class', *Gender and Society*, 17 (6): 938-957.
- McClintock, A. *Imperial Leather: Race, Gender and Sexuality in the Colonial Contest*. Routledge 1995.
- Mirza, H. (ed.) *Black British Feminisms*. London: Routledge, 1997.
- Mohanty, C. T. 'Under Western Eyes', *Feminist Review* 30, 1988, pp. 61-88.

Mohanty, C. T. et al. eds. *Third World Women and the Politics of Feminism*. Bloomington: Indiana UP, 1991.

Mohanty, C. T. “‘Under Western Eyes’ Revisited: Feminist Solidarity through Anticapitalist Struggles’, *Signs*, 28, (2), 2003, pp. 499-535.

Mohanty, C. *Feminism without Borders*. Duke University Press 2003.

Narayan, U. ‘Undoing the “package picture” of cultures’. *Signs: Journal of Women in Culture and Society*, 25 (4), 2000, pp. 1083-1086.

Ruby, T. F. ‘Listening to the Voices of Hijab’, *Women’s Studies International Forum*, 29 (1), 2006, pp. 54-66.

Ueno, C. *Gender and Nationalism*. Trans Pacific Press, 2004.

Yuval Davis, N. *Gender and Nation*. SAGE 1997.

Yuval Davis, N. *The Politics of Belonging: Intersectional Contestations*. SAGE 2011

## **Week 6. Class and social justice in transnational perspective**

Introduction to the concept of class from Marx onwards; feminism, class and intersectionality; the turn to cultural analyses of class; class in the context of global restructuring, gendered consequences of industrialization and deindustrialization.

### Set reading

Extract from Marx *The German Ideology*

N. Fraser ‘Feminist Politics in the Age of Recognition: A Two-Dimensional Approach to Gender Justice’, *Studies in Social Justice*, 1 (1) 2007, pp. 23-35.

Williams, C & M. T. Neely ‘Gender inequality and feminism in the new economy’, in J. Meserschmidt et al. *Gender Reckonings*.

Extract from Hoang, K. (2015). *Dealing in desire: Asian Ascendancy, Western decline, and the hidden currencies of global sex work*. Oakland, CA: University of California Press.

Hill Collin, P. & S. Bilge, *Intersectionality*, Chapters 1 & 5

### Introductory/overview reading

Connell, R & R. Pearce, *Gender in World Perspective*, 3<sup>rd</sup> edition. Ch . 8

Jackson & Scott, *Gender: A Sociological Reader*, Part 2

### Further reading

Anthias, F. 'Social stratification and social inequality: models of intersectionality and identity', in F. Devine et al., eds. *Rethinking Class: Culture, Identities and Lifestyle*. Basingstoke: Palgrave, 2005.

Anthias, F. 'The material and the symbolic in theorizing social stratification: issues of gender, ethnicity and class', *British Journal of Sociology* 52 (3), 2001.

Bottero, W and S. Irwin, 'Locating difference: class, "race" and gender, and the shaping of social inequalities', *Sociological Review*, 51 (4), 2003 pp. 463-483.

Hoang, K.K. 'Flirting with capital: negotiating perceptions of pan-Asian ascendancy and western decline in global sex work', *Social Problems*, 61 (4): 507-529.

Osburg, J. (2013). *Anxious wealth: Money and morality among China's new rich*. Stanford, CA.: Stanford University Press.

Otis, E. (2008). Beyond the industrial paradigm: Consumer markets and the gender politics of labor in China's globalized service workplaces. *American Sociological Review*, 73(1), 15-36. doi: 10.1177/000312240807300102

Otis, E. (2012). *Markets and bodies: Women, service work, and the making of inequality in China*. Stanford, CA: Stanford University Press.

Otis, E. (2016). Bridgework: Globalization, gender, and service labor at a luxury hotel. *Gender and Society*, 30(6), 912-34. doi: 10.1177/0891243216674919.

M. Prieto-Carrón 'Women Workers, Industrialization, Global Supply Chains and Corporate Codes of Conduct,' *Journal of Business Ethics* (2008) 83:5–17

Pun, N. (2005). *Made in China: Women factory workers in a global workplace*. Durham: Duke University Press.

Pun, N & C Smith Putting transnational labour process in its place: the dormitory labour regime in post-socialist China, *Work, Employment and Society*, 2007.

Sassen, S. 'Women's burden : counter-geographies of globalization and the feminization of survival', *Journal of International Affairs*. 53, (2) 2000.



Skeggs, B. (2001) 'The toilet paper: femininity, class and misrecognition', *Women's Studies International Forum*, 24, ( 3-4): 295-307

Skeggs, B (2005) The Making of Class and Gender through Visualizing Moral Subject Formation. *Sociology*, 39 (5): 965-982

D.M. Siddiqi. Do Bangladeshi factory workers need saving? Sisterhood in the post-sweatshop era *Feminist Review*, 2009

Song, G., & Lee, T. (2010). Consumption, class formation and sexuality: Reading men's lifestyle magazines in China. *China Journal*, 64, 159-177.

Tyler, I (2015) 'Classificatory struggles: class, culture and inequality in neoliberal times', *The Sociological Review*, 63 (2): 493-511

Melissa Wright *Disposable Women and Other Myths of Global Capitalism* . Routledge

Yeoh, B, Huang, S. and K. Willis (2000) 'Global cities, transnational flows and gender dimensions: the view from Singapore, *Tijdschrift voor economische en sociale geografie*, 91 (2): 147-158.

*Signs*, Vol 36 No. 1, 2010 Special Issue: 'Feminists Theorize International Political Economy.

## **7. Gendered mobilities: the intersection of local and global inequalities**

How gendered global inequalities intersect with local inequalities in gender specific patterns of migration and travel; intersections between of inequalities between rich and poor regions/nations as well as class and ethnic divisions within nations/regions; three forms of gendered migration in Asia: migrant domestic workers; transnational marriage and intimacy and sex worker migration/sex tourism.

### General literature of relevance

Hochschild, A. and Ehrenreich, B. (eds) *Global Women*. London: Zed 2003.

Lan P-C Global Cinderellas: 'Sexuality, power and situational practices across borders', in S. Jackson Liu Jieyu and Woo Juhyun (eds) *East Asian Sexualities: Gender, Modernity and New Sexual Cultures*. London: Zed Books, 2008.

Lan, P-C 'Migrant Women's Bodies as Boundary Makers: Reproductive Crisis and Sexual Control in the Ethnic Frontier of Taiwan.' *Signs: Journal of Women in Culture and Society*, 2008, 33(4): 833-862.

### Domestic workers

Cheng, S-j A, (2003) 'Rethinking the globalization of domestic service: foreign domestics, state control and the politics of identity in Taiwan, *Gender and Society*, 17 (2): 166-86.

Constable, N. *Maid to Order in Hong Kong: Stories of Migrant Workers*. 2<sup>nd</sup> edition. Ithaca: Cornell University Press 2011.

Lan, P-C. 'Negotiating boundaries and private zones: the micropolitics of employing domestic servants', *Social Problems*, 50, 2003, pp. 525-550.

Lan. P-C. *Global Cinderellas*. Durham: Duke University Press, 2006.

Hochschild, A. 'Love and gold' in A. Hochschild, *The Commercialization of Intimate Life*. Berkely, University of California Press: 2003. Also in A. Hochschild and B. Ehrenreich (eds) *Global Women*. London: Zed 2003.

S. Huang & B.S.A. Yeoh 'Maids and ma'ams in Singapore: Constructing gender and nationality in the transnationalization of paid domestic work' *Geography Research Forum*, 2016.

Yeates, N. 2001, 'Global care chains' *International Journal of Feminist Politics*, 6(3), 2004, pp. 369-391.

### Transnational marriage and intimacy

Constable, N. (2003) *Romance on a Global Stage: Pen Pals, Virtual Ethnography and 'Mail Order' Marriages*. Berkeley: University of California Press, 2003.

Constable, N. (ed.) *Cross-Border Marriages, Gender and Mobility in Transnational Asia*. Philadelphia: University of Pennsylvania Press, 2005.

Farrer, J. (2010) A foreign adventurer's paradise? Interracial sexuality and alien sexual capital in reform era Shanghai. *Sexualities*, 13(1), 69-95.

Farrer, J. (2011). Global nightscapes in Shanghai as ethnosexual contact zones. *The Journal of Ethnic and Migration Studies*, 37(5), 747-764.

Gaetano, A. (2008). Sexuality in diasporic space: Rural-to-urban migrant women negotiating gender and marriage in contemporary China. *Gender Place and Culture*, 15(6), 629-645.

Palriwala, W. and Uberoi, P. (eds) *Marriage, Migration and Gender*. London: Sage.

Shen H-H “‘The first Taiwanese wives’ and the “Chinese mistresses”: the international division of labour in familial and intimate relationships’, *Global Networks*, 5, 2005, pp. 419-437.

Shen H-H ‘The purchase of transnational intimacy: women’s bodies and transnational masculine privileges in Chinese economic zones’, *Asian Studies Review*, 32 (1), 2008, pp. 419-437.

Shen H-H ‘Becoming “the first wives”: gender, intimacy and the regional economy across the Taiwan Strait’ in S. Jackson Liu Jieyu and Woo Juhyun (eds) *East Asian Sexualities: Gender, Modernity and New Sexual Cultures*. London: Zed Books, 2008.

Shen, H-H. (2014). Staying in marriage across the Taiwan strait: Gender, Migration, and transnational family. In D. S. Davis, & S. L. Friedman (Eds.), *Wives, husbands, and lovers: Marriage and sexuality in Hong Kong, Taiwan, and Urban China*. Hong Kong University Press/Stanford University Press

Thai, H. C. *For Better or for Worse: Vietnamese International Marriages in the New Global Economy*. New Brunswick: Rutgers University Press, 2008.

Williams, L. *Global Marriage: Cross-Border Marriage Migration in Global Context*. Basingstoke: Palgrave, 2010.

Yang, W. S. and Lu, M C-W. *Asian Cross-Border Marriage Migration: Demographic Patterns and Social Issues*. Amsterdam: Amsterdam University Press, 2010.

### Sex workers and sex tourists

Ayoyama, K. *Thai Migrant Sex Workers*.

Chen, M. (2017). Crossing borders to buy sex: Taiwanese men negotiating gender, class and nationality in the Chinese sex industry. *Sexualities*. Advanced online publication. doi: 10.1177/1363460716676989.

Chin, K., & Finckenauer, J. (2012) *Selling sex overseas: Chinese women and the realities of prostitution and global sex trafficking*. New York, NY: New York University Press.

Ding, Y., & Ho, P. S. Y. (2008). Beyond sex work: An analysis of Xiaojies’ understandings of work in the Pearl River Delta Area, China. In S. Jackson, J. Liu, & J. Woo. (Eds.), *East Asian sexualities: Modernity, gender & new sexual cultures* (pp. 123-138). London: Zed Books.

Ding, Y., & Ho, P. S. Y. (2013). Sex work in China’s Pearl River Delta: Accumulating sexual capital as a life-advancement strategy. *Sexualities*, 16(1-2), 43-60.

Hoang, K K.. (2014) 'Competing technologies of embodiment: pan-Asian modernity and third world dependency in Vietnam's contemporary sex industry', *Gender and Society*,28 (4): 513-536,

Hoang, K K.. (2015). *Dealing in desire: Asian ascendancy, Western decline, and the hidden currencies of global sex work*. Oakland, CA: University of California Press.

O'Connell Davidson, J. (1995) 'British sex tourists in Thailand', in M. Maynard (ed.) *Heterosexual Politics*. London: Routledge.

O'Connell Davidson, J. 'The Sex Tourist, The Expatriate, His Ex-Wife and Her "Other"', *Sexualities*, 4 (1), 2001, pp. 5-24

Shen H-H 'The purchase of transnational intimacy: women's bodies and transnational masculine privileges in Chinese economic zones', *Asian Studies Review*, 32 (1), 2008, pp. 419-437.

## **8. Femininities and masculinities: embodied selfhood and identity**

Femininity and masculinity as everyday concepts; variation and change in the meaning of femininity and masculinity, academic conceptualisations, hegemonic masculinity and emphasized femininity; classed and racialised femininities and masculinities; culture, nation and idealised femininities and masculinities

### Set Reading

Extract from S. Bartky, *Femininity and Domination*, Routledge 1990.

S. Cao 'No, No, No, Never': Chinese Men Talking about Skincare Products, Discover Society, March 2017. Available at:

<https://discoversociety.org/2017/03/01/no-no-no-never-chinese-men-talking-about-skincare-products/>

R. Connell, J. Messerschmidt, J. (2005) Hegemonic masculinity: Rethinking the concept. *Gender and Society*, 19 (6), 829-859

K. Xie 'Her China Dream', Discover Society, September 2017. Available at:

<https://discoversociety.org/?s=Kailing+Xie>

### Overview/Background reading

Alsop et al. *Theorising Gender*, Ch 7.

Connell & Pearce, *Gender in World Perspective* 3<sup>rd</sup> edn Ch. 6.

Hill Collin, P. & S. Bilge, *Intersectionality*, Chapter 5

Jackson and Scott, *Gender: A Sociological Reader*. Parts 5 & 6

Rahman & Jackson, *Gender and Sexuality*, Chapters 9-11

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch. 6 (Woodward, Gendered bodies, gendered lives')

### Further reading, general

A. Ong and M. G. Peletz (eds)(1995) *Bewitching Women and Pious Men: Gender and Body Politics in Southeast Asia*. Berkeley: University of California Press.

### Femininities

Bartky, S.L. (1990) *Femininity and Domination: Studies in the Phenomenology of Oppression*. Routledge

Bordo, S. (1993) *Unbearable Weight; Feminism, Western Culture and the Body*. University of California Press.

Gill, R. (2003) 'From Sexual Objectification to Sexual Subjectification: The Resexualisation of Women's Bodies in the Media', *Feminist Media Studies* 3(1): 99—106.

Gill, R. (2008) Empowerment/Sexism: Figuring Female Sexual Agency in Contemporary Advertising, *Feminism and Psychology*, 18 (1): 35-60.

Gill, R. (2009) Beyond the 'Sexualization of Culture' Thesis: An Intersectional Analysis of 'Sixpacks', 'Midriffs' and 'Hot Lesbians' in Advertising, *Sexualities*, Volume: 12 issue: 2, page(s): 137-160.

Liu, J. (2008). Sexualized labour? "White-collar beauties" in provincial China. In S. Jackson, J. Liu & J. Woo (Eds.), *East Asian sexualities: Modernity, gender and new sexual cultures* (pp. 85-103). London: Zed Books.

Liu, J. (2016). *Gender, sexuality and power in Chinese companies: Beauties at work*. London: Palgrave Macmillan.

McRobbie, A. (2009) *The Aftermath of Feminism: Gender, Culture and Social Change*. SAGE

Michelle H. S. Ho (2017) Consuming Women in Blackface: Racialized Affect and Transnational Femininity in Japanese Advertising, *Japanese Studies*, 37:1, 49-69,

Lazar, M (2006) “Discover The Power Of Femininity!” Analyzing global “power femininity” in local advertising, *Feminist Media Studies*, 6:4, 505-517 (on Singapore)

Rofel, S. (2009) ‘ From sacrifice to desire: cosmopolitanism with Chinese characteristics’, in her *Desiring China*. Duke University Press.

Skeggs, B. *Formations of Class and Gender*

Skeggs, B. (2001) ‘The toilet paper: femininity, class and misrecognition’, *Women’s Studies International Forum*, 24, (3-4): 295-307

Yang, J. (2011). *Nennu and shunu: gender, body politics, and the beauty economy in China*. *Signs: Journal of Women in Culture and Society*, 36(2), 333-357.

#### Further reading, masculinities

Alsop et al. *Theorising Gender*, Ch 6.

Cao, S. ‘Whingeing’ husbands: men’s practices of intimacy and inequality in urban China, *Families Relationships and Societies*, online publication December 2017 available at: <https://doi.org/10.1332/204674317X15120405853453>

Connell, R. *Masculinities*, 2<sup>nd</sup> edn, Polity 2005.

Dasgupta, R. ‘Globalisation and the bodily performance of “cool” and “uncool” masculinity in corporate Japan,’ *Intersections: Gender and Sexuality in Asia and the Pacific*, 23, 2010. (Open access)

Dasgupta, R. *Re-reading the Salaryman in Japan*. Routledge, 2013

Hearn, J. (2004) ‘From Hegemonic masculinity to the hegemony of men’, *Feminist Theory*, Volume: 5 issue: 1, page(s): 49-72

Ho, P. S. Y. (2014). An embarrassment of riches: Good men behaving badly in Hong Kong. In Davis, D. & Friedman, S. (Eds.), *Wives, husbands, and lovers: Marriage and sexuality* (pp. 165- 188).

Lin, X., Haywood, C. and M. Mac An Ghail (Eds.), *East Asian men: Masculinity, sexuality and desire* (pp.107-121).: Palgrave MacMillan.

Louie, K (ed.), *Changing Chinese masculinities: From imperial pillars of state to global real men*. Hong Kong University Press.

Messerschmidt, J.W. (2012). Engendering gendered knowledge: Assessing the academic appropriation of hegemonic masculinity. *Men and Masculinities*, 15(1), 56-76.

Messerschmidt et al. Gender Reckonings, chapters 2, 11, 12 & 13 (essays by Messerschmidt & Messner, Ratele, Ozyegin and Bridges & Pascoe)

A. Ong and M. G. Peletz (eds)(1995) *Bewitching Women and Pious Men: Gender and Body Politics in Southeast Asia*. Berkeley: University of California Press. Chs 3 & 9

Osburg, J. (2013). *Anxious wealth: Money and morality among China's new rich*. Stanford, CA.: Stanford University Press.

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch. 4 (Robinson, Masculinity studies, gender relations and feminism).

Uretsky, E. (2008). "Mobile men with money": The socio-cultural and politico-economic context of "high-risk" behaviour among wealthy businessmen and government officials in urban China. *Culture, Health & Sexuality*, 10 (8), 801-804.

Yeoh, B & K. Willis (2004) Constructing masculinities in transnational space: Singapore men on the 'regional beat' in P. Craig et al. *Transnational Spaces*. Routledge

## **Week 9. Gender and sexuality: queer and feminist perspectives**

The social construction of sexuality, historical contemporary and across cultures; colonial influences; interrogating heterosexuality, heteronormativity and gender hierarchy; cultural specificity and sexual identities/experiences; differing understandings of sexual relationships, rights and citizenship; critiques of the 'gay international' and 'homonationalism'

Foucault 'We other Victorians', *The History of Sexuality* vol 1

Extracts from:

Butler, *Gender Trouble*

Hennessey, 'Queer visibility and commodity culture', in her *Profit and Pleasure*

Gagnon and Simon, *Sexual Conduct*, 2<sup>nd</sup> edn.

Puar, *Terrorist Assemblages*

Overview/introductory reading:

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch 9 (Dunk-West & Brook, 'Sexuality')

R. Alsop et al. Ch. 5

Further reading

E. Blackwood (2010) *Falling into the Lesbi World: Desire and Difference in Indonesia*. HKU Press.

E. Blackwood and S. Wieringa (1999) *Female Desires: Same Sex Relations and Transgender Practices across Cultures*. New York: Columbia University Press.

Choi, S. Y., & Luo, M. (2016). Performative family: Homosexuality, marriage and intergenerational dynamics in China. *The British Journal of Sociology*, 67(2), 260-280. doi: 10.1111/1468-4446.12196.

Engbreetsen, E. (2017). Under pressure: Lesbian-gay contract marriages and their patriarchal bargains. In G. Santos & S. Harrell (Eds.), *Transforming patriarchy: Chinese families in the 21st century* (pp. 163-181). Seattle: University of Washington Press.

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- Song, G., & Lee, T. (2010). Consumption, class formation and sexuality: Reading men's lifestyle magazines in China. *China Journal*, 64, 159-177.
- Tang, D. T. (2011). *Conditional spaces: Hong Kong lesbian desires and everyday life*. Hong Kong: Hong Kong University Press.
- C. Yao (Ed.) *As normal as possible: Negotiating gender and sexuality in mainland China and Hong Kong* (Hong Kong: Hong Kong University Press.
- A. Yue and J. Zubillaga-Pow (2012) *Queer Singapore*. HKU Press
- Zheng, T. (2015). *Tongzhi living: Men attracted to men in postsocialist China*. Minneapolis: University of Minnesota Press.
- Zhu, J. (2018)'Unqueer' kinship? Critical reflections on 'marriage fraud' in China, *Sexualities*, 21 (7) 1075-1091

### **Week 10 Gendered Ambiguities: Intersex, transgender and gender non-conformity**

Troubling and policing the gender binary – intersex, transgender and gender queer; intersex and transgender in gender theory and as embodied experience; transgender debates and the problematic of 'authentic' gender; transgendered subjectivity in differing socio-cultural contexts

#### **Set reading**

- Halberstam, J. (2012) 'Global Female Masculinities', *Sexualities*, 15:3/4 pp336-354
- Schilt, K. 'From object to subject, situating transgender lives in sociology', in Messerschmidt et al. *Gender Reckonings*.

Short extracts from Kessler *Lessons from the Intersexed* , Fausto-Sterling *Sexing the Body*, Kulick, *Travesti* and (with health warning) Shiela Jeffreys *Gender Hurts* or *Unpacking Queer Politics*

### Further Reading

Alsop, R. et al. *Theorizing Gender*, Ch 9

E. Blackwood and S. Wieringa (1999) *Female Desires: Same Sex Relations and Transgender Practices across Cultures*. New York: Columbia University Press.

Connell, R. (2012) 'Transsexual women and feminist thought: toward new understanding and new politics' *Signs* 37:4 pp 857-881

Davis, G. *Contesting Intersex*, New York University Press 2015.

Dreger, A. *Hermaphrodites and the Medical Invention of Sex*, Harvard University Press 1998.

Halberstam, J. *Female Masculinities*

Hausmann, B. *Changing Sex*. Duke University Press 1995.

Herdt, G. (ed.) *Third Sex, Third Gender; Beyond Sexual Dimorphism in Culture and History*. Zone Books 1995.

Fausto-Sterling, A. *Sexing the Body*. Basic Books 2000

Kessler, S. *Lessons from the Intersexed*. Rutgers University Press, 1998.

Kulick, D. *Travesti: Sex Gender and Culture among Brazilian transgendered prostitutes*. Chicago University Press, 1998.

Namaste, V. Undoing Theory: The 'transgender question' and the epistemic violence of Anglo-American feminist theory, *Hypatia*, 24 (3), 200 pp. 11-32.

Schmidt, J., Paradise lost? Social change and fa'afafine in Samoa. *Current Sociology*, Volume: 51 issue: 3-4, page(s): 417-432

Westbrook, L. and Schilt, K. (2014) Doing gender, determining gender: transgender people, gender panics, and the maintenance of the sex/gender/sexuality system, *Gender and Society* 28:1 pp 32-57

S. Wieringa, E. Blackwood and A. Bhaiya eds. *Women's Sexualities and Masculinities in Globalizing Asia*. Palgrave 2009.

## **Week 11. Gender, Modernity and Personal Life: Families and Intimate Relationships**

Contesting western theories of modernity; Asian origins of western modernity; single modernity, multiple modernities or interconnected histories; constructions of gender in discourses of tradition and modernity; imagined modernities, gender and cultural location; changes in gender relations and family life; the local and global in imagining modernities.

### Overview:

Richardson & Robinson, *Introducing Gender and Women's Studies*, Ch. 10 (Jackson, 'Families, domesticity and intimacy')

S. Jackson, J. Liu, & J. Woo. (Eds.), *East Asian Sexualities: Modernity, gender & new sexual cultures* Zed Books, 2008, Introduction.

### Further Reading:

Chang Kyun-Sup and Song Min-Young (2010) 'The Stranded Individualizer under Compressed Modernity: South Korean Women in Individualization without Individualism', *British Journal of Sociology*, 61 (3): 539-564.

D. Davis & S. Friedman eds, *Wives, Husbands and Lovers: Marriage and Sexuality in Hong Kong, Taiwan and Urban China*.

Heaphy, Brian (2007) *Late Modernity and Social Change: Reconstructing social and personal Life*. London: Routledge.

Hayami, Y., Tanabe, A and Tokita, T. (eds) (2003) *Gender and Modernity: Perspectives from Asia and the Pacific*. Kyoto: Kyoto University Press.

Jackson, S. (2011) 'Materialist Feminism, Pragmatism and the Sexual Self in Global Late Modernity' in A. G. Jónasdóttir, V. Bryson, and K. B. Jones (eds) *Sexuality, Gender and Power: Intersectional and Transnational Perspectives*. New York: Routledge, 2011.

Jackson, S. 'Modernity/modernities and personal life: reflections on some theoretical lacunae', *Korean Journal of Sociology*, 49 (3) 2015, pp. 1-20

Jackson, S., Ho, P.S.Y. and Na J.N. (2013) 'Reshaping tradition? Women negotiating the boundaries of tradition and modernity in Hong Kong and British families', *The Sociological Review*, 61 (4): 667-688

Jamieson, Lynn (2011) 'Intimacy as a concept: explaining social change in the context of globalization or another form of ethnocentrism?' *Sociological Research Online*, 16 (4), <http://www.socresonline.org.uk/16/4/15.html>

E. Ochiai and B. Moloney (eds) (2008) *Asia's New Mothers*. Folkestone: Global Oriental.

Rofel, S. *Other Modernities: Gendered Yearnings in China after Socialism*.

Qi, Xiaoying (2014) Filial Obligations in Contemporary China: Evolution of the Culture-System', *Journal for the Theory of Social Behaviour*,

Santos, G & S. Harrell (eds.), *Transforming patriarchy: Chinese families in the 21st century*. University of Washington Press.

Ueno, Chizuko (2009) *The Modern Family in Japan: Its Rise and Fall*. Trans Pacific Press.

Yan, Yunxiang (2009) *The Individualization of Chinese Society*. Oxford: Berg.

## **Week 12. Thinking Transnationally with Intersectionality**

No specific reading for this session, overview, revision and discussion of course as a whole. How can intersectionality help us to account for the complexity of gender relations in a globalized world?